



# ABORIGINAL BRITONS,

A P O E M.

BY GEORGE RICHARDS, B.A.
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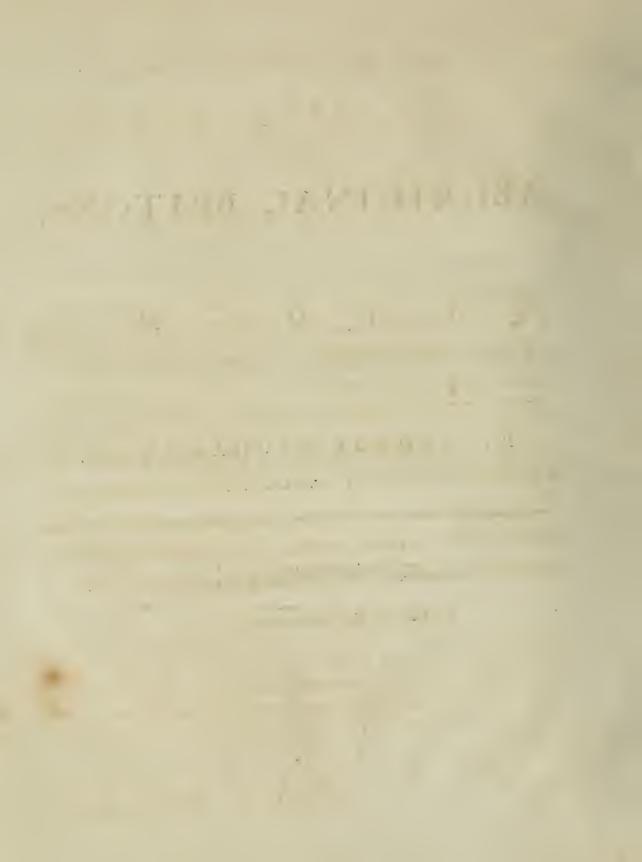
Genus humanum multò fuit illud in arvis
Durius.

LUCRETIUS.

Desperat tractata nitescere posse, relinquit.

HORACE.

O X F O R D:
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M,DCC,XCI.



### TO THE HONOURABLE

### LEWIS THOMAS WATSON,

O F

PR 5225 R38a

LEES COURT, IN THE COUNTY OF KENT.

SIR,

A CCEPT this small testimony of respect and esteem. To every individual of our island the state of its sirst inhabitants forms a subject of curious and useful enquiry. Such an investigation must be more particularly interesting to you, Sir, from your intimate connection with a County, which through its unsubmitting spirit of patriotism ennobled the early annals of Britain by enforcing conditions of peace on a victorious Invader; and in a remoter period, among our Aboriginal Foresathers, commenced the illustrious career of national intrepidity and prowess by repelling Julius from our shores.

I have the honour to be,

SIR,

Your faithful and most obedient Servant,

GEORGE RICHARDS.

870489

## SUBJECT.

On the State of the Aboriginal Britons previous to the Refinements introduced by the Romans.

### THE ARGUMENT.

DDRESS to the first Navigators of the South-Seas-Wild state of the country-contrasted with Italy as improved by culture-Aboriginal Britons confidered as individuals—the Man—the Woman— Confidered as to their national character—Their domestic state—promifcuous concubinage—ignorance of other countries—description of a day in time of peace, including the most striking circumstances of their domestic œconomy—Their wars—fondness for war—internal dissentions and their consequences—manner of fighting—behaviour after a defeat—treatment of captives after a victory-Religion-the objects, which give rife to natural religion-Druid Grove-Magic rites, and human facrifices-Bards—Doctrines—Transmigration and immortality of the soul and its effects—Characteristics of Liberty in the savage state of this island—its extinction in the early stages of our Monarchy—its revival and influence in the prefent civilized state of manners, as producing public security, giving rife to public works, and calling forth the powers of the mind.

#### THE

## ABORIGINAL BRITONS.

In unknown oceans caught Antarctic gales;
Dar'd with bold prow the boisterous main explore,
Where never keel had plow'd the wave before;
Saw stars unnam'd illumine other skies,
Which ne'er had shone on European eyes;
View'd on the coast the wondering Savage stand,
Uncouth, and fresh from his Creator's hand;
While woods and tangling brakes, where wild he ran,
Bore a rough semblance of primeval man—

A form

A form like this, illustrious souls, of yore
Your own Britannia's sea-girt island wore:
Ere Danish lances blush'd with Ælla's blood;
Or blue-ey'd Saxons sail'd on Medway's flood;
Or Dover's towering cliff from high descried
Cæsar's bold barks, which stemm'd a deep untried.

Through fleecy clouds the balmy spring-tide smil'd; But all it's fweets were wasted on a wild: In vain mild autumn shone with mellowing gleam; No bending fruitage blush'd beneath its beam. Rudely o'erspread with shadowy forests lay Wide trackless wastes, that never saw the day: Rich fruitful plains, now waving deep with corn, Frown'd rough and shaggy with the tangled thorn: Through joylefs heaths, and valleys dark with woods, Majestic rivers roll'd their useless floods: Full oft the hunter check'd his ardent chace, Dreading the latent bog and green morass: While, like a blafting mildew, wide were spread Blue thickening mists in stagnant marshes bred.

### [ 11 ]

O'er scenes thus wild adventurous Cæsar stray'd,
And joyless view'd the conquests he had made;
And bless'd Italia's happier plains and skies,
Through purest air where yellow olives rise;
From elm to elm where stretching tendrils twine,
Bending with clusters of the purple vine:
While, spread o'er sunny hill and verdant wood,
Stray the white flocks, which drink Clitumnus' flood.

Rude as the wilds around his fylvan home
In favage grandeur fee the Briton roam.
Bare were his limbs, and ftrung with toil and cold,
By untam'd nature cast in giant-mould.
O'er his broad brawny shoulders loosely flung
Shaggy and long his yellow ringlets hung.
His waist an iron-belted falchion bore,
Massy, and purpled deep with human gore:
His scarr'd and rudely-painted limbs around
Fantastic horror-striking sigures frown'd,
Which, monster-like, ev'n to the consines ran
Of nature's work, and left him hardly man.

His knitted brows and rolling eyes impart
A direful image of his ruthless heart;
Where war and human blood-shed brooding lie,
Like thunders lowering in a gloomy sky.

But you, illustrious Fair Ones, wont to brave Helvellin's storms, and sport in Darwent's wave, To your high worth fubmiss the savage stood, As Gambia's lions reverence princely blood. He made no rubied lip nor sparkling eye The shrine and god of his idolatry; But, proudly bending to a just controul, Bow'd in obeisance to the female soul; And deem'd, some effluence of the Omniscient mind In woman's beauteous image lay enshrin'd; With inspiration on her bosom hung, And flow'd in heavenly wisdom from her tongue. Fam'd among warrior-chiefs the crown she wore; At freedom's call the gory falchion bore; Rul'd the triumphant car; and rank'd in fame Bonduca's with Caractacus's name.

No tender virgin heard the impassion'd youth Breathe his warm vows, and swear eternal truth: No sire, encircled by a blooming race, View'd his own features in his infant's face: The savage knew not wedlock's chaster rite; The torch of Hymen pour'd a common light; As passion sir'd, the lawless pair were bless'd; And babes unfather'd hung upon the breast.

Such was the race, who drank the light of day,
When loft in western waves Britannia lay.
Content they wander'd o'er their heaths and moors,
Nor thought, that ocean roll'd round other shores.
Viewing the fires, that blaz'd around their skies,
Mid the wide world of waters set and rise:
They vainly deem'd, the twinkling orbs of light
For them alone illum'd the vault of night;
For them alone the golden lamp of day
Held its bright progress through the heav'n's high way.

When the chill breeze of morning overhead Wav'd the dark boughs, that roof'd his fylvan bed,

Up the light Briton sprung—to chace the deer Through Humber's vales, or heathy Cheviot drear. Languid at noon his fainting limbs he cast -On the warm bank, and fought his coarse repast. With acorns, shaken from the neighbouring oak, Or fapless bark, that from the trunk he broke, His meal he made; and in the cavern'd dell Drank the hoarfe wave, that down the rough rocks fell. At eve retracing flow his morning road With wearied feet he gain'd his wild abode. No city rose with spires and turrets crown'd; No iron war from rocky ramparts frown'd: But plain and fimple, in the shadowy wood, The shapeless rude-constructed hamlets stood: O'er the deep trench an earthy mound arose, To guard the fylvan town from beafts and foes. The crackling fire, beneath the hawthorn shade, With chearful blaze illum'd the darksome glade. Oftimes beneath the sheltering oak was spread With leaves and spoils of beasts the rustic bed: In open sky he rests his head, and sees The stars, that twinkle through the waving trees.

On his bare breast the chilling dews descend;
His yellow locks the midnight tempests rend;
Around—the empty wolf in hunger prowls,
And shakes the lonely forest with his howls:
Yet health and toil weigh down the sense, and steep
His wearied aching limbs in balmy sleep;
Till the pale twilight opes the glimmering glades,
And slowly gains upon the mid-wood shades.

But ah! unwelcome rose the peaceful morn On Albion's sons, for war and glory born.

Lo! how Britannia's woods and hills refound With martial yells, and blaze with arms around! War is their fport: at day-fpring forth they go With fpear and shield, and find or make a foe: Join the wild fight; and with the setting sun Bear home their plunder, and the war is done. Twixt bordering tribes eternal discords reign'd; Not foreign foes these native seuds restrain'd: Else nurs'd in arms, and prodigal of breath, And, rest of freedom, nobly wooing death,

Had Albion's warlike states united pour'd
The god-like vengeance of the patriot sword;
Julius had steer'd with daring helm in vain
To isles embosom'd in the Atlantic main;
Nor Rome's imperial eagle, borne on high,
Had spread her pinions in our Northern sky.

Furious, as mountain beafts, the tribes engage, With yells, and clanging arms, and frantic rage, Rapid the Briton hurls the bolts of war, Mounted, like Fate, upon his fcythed car! Refiftless scours the plain, and bursts the files, As mad Tornadoes sweep the Indian isles; The feythes and hooks with mangled limbs hung round, Yet quick, and writhing ghaftly with the wound: Adown the madding wheels in torrents pour The empurpled fmoaking streams of human gore: While high in air the fighs and shrieks and groans Ascend, one direful peal of mortal moans. Pale, panic-struck, and fix'd as in a trance, The Romans stood, and drop'd the useless lance:

And fear'd, their venturous banners were unfurl'd Beyond the confines of the mortal world; And more than men, horrific in their might, Dar'd them from Albion's cliffs to fatal fight.

Thus fought Britannia's fons:—but when o'erthrown, More keen and fierce the flame of freedom shone. Ye woods, whose cold and lengthen'd tracts of shade Rose on the day, when sun and stars were made; Waves of Lodore, that from the mountain's brow Tumble your flood, and shake the vale below; Majestic Skiddaw, round whose trackless steep Mid the bright fun-shine darksome tempests sweep: To you the patriot fled: his native land He fpurn'd, when proffer'd by a conqueror's hand: In you to roam at large: to lay his head On the bleak rock, unclad, unhous'd, unfed: Hid in the aguish fen whole days to rest, The numbing waters gather'd round his breast: To fee Despondence cloud each rising morn, And dark Despair hang o'er the years unborn:

Yet

Yet here, ev'n here, he greatly dar'd to lie, And drain the luscious dregs of liberty; Outcast of nature, fainting, wasted, wan, To breathe an air his own, and live a Man.

But when with conquest crown'd, he taught his foes, What free-born man on free-born man bestows. He, in the pride and insolence of war, Ne'er bound the indignant captive to his car; Nor with ignoble toils or servile chains Debas'd the blood, that swells the hero's veins; Nor meanly barter'd for unworthy gold The soul, that animates the human mould: But reverenc'd kindred valour, though o'erthrown; Disdain'd to hear a warrior meanly moan; Gave him to die; and by the generous blow Restor'd that freedom he had lost below.

For fimple nature taught his foul to rife.

To nobler powers, and realms beyond the skies.

Though to his view the Almighty Voice had ne'er Stay'd the proud fun amid his bright career;

Pour'd from the flinty rock the cryftal stream;
Or shed on sightless eyes the gladsome beam;
Bad the deep waters of the main divide,
And ope an highway through the pathless tide;
Or stiffen'd corses, cold and pale in death,
Blush with new life, and heave again with breath!
Yet gazing round him he beheld the God
Hold in all nature's works his dread abode:
He saw him beaming in the silver moon,
Effulgent burning in the blaze of noon,
On the dark bosom of the storm reclin'd,
Speaking in thunder, riding on the wind,
And, 'mid the earthquake's awful riot hurl'd,
Shaking the deep soundations of the world.

Hence Superstition sprung in elder time, Wild as the soil, and gloomy as the clime.

Midst rocks and wastes the Grove tremendous rose:

O'er the rude altars hung in dread repose

A twilight pale; like the dim sickly noon,

When the mid-sun retires behind the moon.

From

From founding caverns rush'd the darksome flood;
Each antique trunk was stain'd with human blood.
'Twas sung, that birds in terror sled the shade;
That lightnings harmless round the branches play'd;
And, in the hour of sate, the Central Oak
Shook with the spirit of the god, and spoke.
The Roman check'd awhile his conquering band,
And dropt the imperial Eagle from his hand;
And seem'd, while shuddering borne through Mona's wood,
To tread the confines of the Stygian flood.

What direful rites these gloomy haunts disgrace, Bane of the mind, and shame of man's high race! 'Twas deem'd, the circles of the waving wand, The mystic sigures, and the muttering band, Held o'er all nature's works as powerful sway, As the great Lord and Maker of the day. Rocks, by infernal spells and magic prayer, Shook from their base, and trembled high in air. The blasted stars their fading light withdrew; 'The labouring moon shed down a baleful dew;

Spirits of hell aerial dances led;

And rifted graves gave up the pale cold dead.

Imperial Man, creation's Lord and Pride,

To crown the facrificial horrors, died:

That Hefus, direly pleas'd, in joyous mood,

Might flesh their swords, and glut their scythes with blood;

And Taranis, amidst his tempests, smile,

And roll innocuous thunders o'er their isle.

By rites thus dread the Druid Priests impress'd.

A facred horror on the savage breast.

Hail heav'n-born Seers, whose magic fingers strung
The Cambrian lyre; who Locrine's triumphs sung
To the dark haunts of Snowdon's icy caves,
Plinlimmon's cliffs, and Deva's haunted waves;
Or where, as Vaga roll'd her winding slood,
High on the grey rocks wav'd the hanging wood.
Ye, wandering frequent by romantic streams,
With harps, that glitter'd to the moon's pale beams,
Sooth'd by your midnight hymns the warrior's ghost,
Whose cold bones whiten'd Arvon's dreary coast.

Ye fung the courses of the wandering moon; The fun-beam darken'd in the blaze of noon; The stars unerring in their glittering spheres; The fure procession of the circling years; And the dread Powers, that rule the world on high, And hold celestial fynods in the sky. When hostile nations met with barbarous clang, And the wild heath with yelling fquadrons rang; When beams of light from ferried lances stream'd, And vivid flashes o'er the high heavens gleam'd: Fir'd by your magic fongs, the Briton pour'd A tenfold fury; dar'd the uplifted fword; Envy'd the shades of chiefs in battle slain; And burn'd to join them on the etherial plain. For warrior Souls, ye fung, would deathless bloom, When the cold limbs lay mouldering in the tomb: From the pale stiffning corfes wing their flight, And rife in kindred mould to life and light; Again in arms fill the dire yell of war; Again to havoc drive the feythed car, Till earth and air and seas should fink in flame, The fiery deluge melting nature's frame:

When, amidst blazing orbs, the warrior-soul,
Borne through the milky way and starry pole,
Would painless tenant through eternal years
Mansions of purest bliss in brighter spheres:
In martial sports engage its kindred shades,
Tame the wild steeds, and brandish gleaming blades:
Or on the clouds reclin'd, with breast on fire,
List the heroic strains of Cadwall's lyre;
In Mador's verse renew its mortal toils;
And shine through Hoel's songs in hostile spoils.

In Albion's ancient days, midst northern snows, Hardy and bold, immortal freedom rose.

She roam'd the sounding margin of the deep,
Conway's wild bank, and Cader's craggy steep:
A bloody wolf-skin o'er her back was spread;
An axe she bore; and wild weeds grac'd her head.
On Snowdon's cliffs reclin'd she watch'd on high.
The tempest-driven clouds, that cross'd the sky;
Or caught with listening ear the sounding gale,
When the dread war-song shook the distant dale.

At battle's close she roam'd the ensanguin'd plain,

And gaz'd the threatening aspects of the slain.

Now from ignoble sloth she rarely rose,

For savage freedom sinks to mute repose;

Now to wild joys, and the bowl's maddening powers

Gave up the torpid sense and listless hours;

Now joyful saw the naked sword display'd,

Though brother's blood slow'd reeking from the blade.

By tyrants sunk she rose more proudly great,

As ocean swells indignant in the strait;

And, borne in chains from Cambria's mountains bleak,

Rais'd virtue's generous blush on Cæsar's cheek.

But ah! full many a dark and stormy year

She dropt o'er Albion's isle the patriot tear.

Retir'd to mountains from the craggy dell

She caught the Norman curfeu's tyrant knell:

Sad to her view the baron's castle frown'd

Bold from the steep, and aw'd the plains around:

She forrowing heard the papal thunders roll,

And mourn'd the ignoble bondage of the soul:

She blush'd, O Cromwell, blush'd at Charles's doom; And wept, misguided Sidney, o'er thy tomb.

But now reviv'd she boasts a purer cause, Refin'd by science, form'd by generous laws: High hangs her helmet in the banner'd hall, Nor founds her clarion but at honor's call. Now walks the land with olive chaplets crown'd, Exalting worth, and beaming fafety round: With fecret joy and conscious pride admires The patriot spirit, which herself inspires: Sees barren wastes with unknown fruitage bloom; Sees Labour bending patient o'er the loom; Sees Science rove through academic bowers; And peopled Cities lift their spiry towers: Trade fwells her fails, wherever ocean rolls, Glows at the line, and freezes at the poles: While through unwater'd plains and wondering meads Waves not its own the obedient River leads.

But chief the god-like Mind, which bears impress'd Its Maker's glorious image full confest;

Noblest

Noblest of works created; more divine,
Than all the starry worlds, that nightly shine;
Form'd to live on, unconscious of decay,
When the wide universe shall melt away:
The Mind, which, hid in savage breasts of yore,
Lay, like Golconda's gems, an useless ore;
Now greatly dares sublimest aims to scan;
Enriches science, and ennobles man;
Unveils the semblance, which it's God bestow'd;
And draws more near the sount, from whence it slow'd.

### NOTES.

But you, illustrious Fair Ones, p. 12. l. 5.] Inesse enim sanctum quid et providum seminis putant. Tac. de moribus Germ. Anavres yas the describationias applyes otoral tas youanas. Strabo, l. 7.—What is said of the ancient German women is applied by Mr. Mason, and our early historians, to our countrywomen of earlier ages. The important offices, which they filled in the Government, so unusual in the Savage State, fully justify this application.

Wedlock's chaster rite, p. 13. 1. 5.] Uxores habent deni duodenique inter se communes.

Si qui sunt ex his nati, eorum babentur liberi, a quibus primum virgines quæque ductæ sunt. Cæsar de bello Gallico.

Or fapless bark, p. 14. 1. 6.] Dio Nicæus says, that the Britons in the woods would live upon roots or bark of trees.

Julius had steer'd, p. 16. l. 3.] Vide Tacitus.

Clanging arms, ibid. 1. 8.] Their arms are a shield and short spear, in the lower end whereof is a piece of brass, like an apple, that by shaking it they may terrify the enemy.—Camden's Britannia, taken from Dio Nicæus, out of Xiphilin's Epitome.

Hid in the aguish fen, p. 17. l. 17.] Many ancient writers affert, that the Britons in their retreat would hide themselves in the bogs up to their chins in water.—Dio Nicœus, &. &c.

But when with conquest crown'd, p. 18. 1. 5.] For the train of thought through this paragraph, the author is indebted to a speech of Caractacus in Mr. Mason's Tragedy.

'Twas sung, that birds, p. 20. 1. 3.] Vide Lucan's Description of a Druid's Grove. B. 3.

With barps, that glitter'd, p. 21. 1. 18.] For the image in this line the author is indebted to Mr. Mason's Caractacus.

Wild weeds grac'd her head, p. 23, l. 16.] Vide Chatterton's Ode to Freedom.

And, borne in chains from, p. 24. 1. 11.] Vide Tacitus's account of Caractacus at the throne of Claudius.



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